

## Turabian Citation Style Quick Guide

This quick guide briefly outlines some of the important features of the Turabian Style of writing as detailed in *A Manual for Writers of Research Papers, Theses, and Dissertations*, 9<sup>th</sup> Ed. by Kate Turabian.

The Turabian style uses two types of citation formats: notes-bibliography and author-date. The notes format includes footnotes at the bottom of the page or at the end of the paper (end notes) along with an accompanying bibliography entry. The author-date format uses parenthetical citations within the paper enclosing the author's last name, date of publication and the page number containing the quoted reference. The entire paper must follow one citation style. For the present purposes, this guide reflects the notes-bibliography type of citations only.

Some of the new features in the 9<sup>th</sup> ed. are:

- Enhanced guidance on using digital materials and citing online sources
- Practical advice for cultivating information literacy
- Expanded instructions for formatting papers and submitting electronically
- Alignment with the seventeenth edition of *The Chicago Manual of Style*

Item to be Cited	Note*	Bibliography Entry
<b>Book</b> <b>One author</b> (Turabian 16.1)	<ol style="list-style-type: none"> <li>1. Roy R. Jeal, <i>Human Sexuality and the Nuptial Mystery</i> (Eugene, OR: Cascade Books, 2010), 85.</li> <li>2. Jeal, <i>Human Sexuality</i>, 97.</li> </ol>	Jeal, Roy R. <i>Human Sexuality and the Nuptial Mystery</i> . Eugene, OR: Cascade Books, 2010.
<b>Book</b> Two or three authors (Turabian 16.1)	<ol style="list-style-type: none"> <li>1. Janet M. Ruane and Karen A. Cerulo, <i>Second Thoughts: Seeing Conventional Wisdom through the Sociological Eye</i> (Thousand Oaks, CA: Pine Forge Press, 1997), 72.</li> <li>2. Ruane, <i>Seeing Conventional Wisdom</i>, 196.</li> </ol>	Ruane, Janet M., and Karen A. Cerulo. <i>Second Thoughts: Seeing Conventional Wisdom through the Sociological Eye</i> . Thousand Oaks, CA: Pine Forge Press, 1997.
<b>Book</b> <b>Four or more authors</b> (Turabian 16.1)	<ol style="list-style-type: none"> <li>1. Dean H. Hepworth et al., <i>Direct Social Work Practice: Theory and Skills</i>, 8<sup>th</sup> ed. (Belmont, CA: Brooks/Cole, 2010), 415-417.</li> <li>2. Hepworth et al., <i>Direct Social Work Practice</i>, 552.</li> </ol>	Hepworth, Dean H., Ronald H. Rooney, Glenda Dewberry Rooney, and Kimberly Strom-Gottfried. <i>Direct Social Work Practice: Theory and Skills</i> . 8th ed. Belmont, CA: Brooks/Cole, 2010.
<b>Book</b> <b>Specified edition</b> (e.g. 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , rev.ed., or new rev.ed) (Turabian 16.1)	<ol style="list-style-type: none"> <li>1. Herman Franz Schwind and Hari Das, <i>Canadian Human Resource Management: A Strategic Approach</i>, 6<sup>th</sup> ed. (Toronto: McGraw-Hill Ryerson, 2002), 85.</li> <li>2. Schwind and Das, <i>Canadian Human Resource Management</i>, 92.</li> </ol>	Schwind, Hermann Franz, and Hari Das. <i>Canadian Human Resource Management: A Strategic Approach</i> . 6th ed. Toronto: McGraw-Hill Ryerson, 2002.
<b>Book</b> No author given (Turabian 17.1.1)	<ol style="list-style-type: none"> <li>1. <i>The Artiste</i> (Toronto: J. Watts, 1985), 22.</li> <li>2. <i>Artiste</i>, 34.</li> </ol>	<i>The Artiste</i> . Toronto: J. Watts, 1985.

Item to be Cited	Note*	Bibliography Entry
<b>Edited or translated book</b> Editor as author (Turabian 17.1.1)	<ol style="list-style-type: none"> <li>1. Jose Balado, ed., <i>Loving Jesus</i> (Ann Arbor: MI), 72.</li> <li>2. Balado, <i>Loving Jesus</i>, 93.</li> </ol>	Balado, Jose, ed. <i>Loving Jesus</i> . Ann Arbor, MI: Servant Publications, 1991.
<b>Book with author and translator or editor</b> (Turabian 17.1.1)	<ol style="list-style-type: none"> <li>1. Richard Robinson, <i>The Rewarde of Wickednesse</i>, ed. Allyna E. Ward (London: Modern Humanities Research Assesse, 2009), 82-95.</li> <li>2. Robinson, <i>Rewarde of Wickedness</i>, 103-105.</li> </ol>	Robinson, Richard. <i>The Rewarde of Wickednesse</i> . Edited by Allyna E. Ward. London: Modern Humanities Research Association, 2009.
<b>Chapter or other part of an edited book</b> (Turabian 17.1.8)	<ol style="list-style-type: none"> <li>1. Ángeles Ramírez, "Muslim Women in the Spanish Press: The Persistence of Subaltern Images," in <i>Muslim Women in War and Crisis: Representation and Reality</i>, ed. Faegheh Shirazi (Austin: University of Texas Press, 2010), 231.</li> <li>2. Ramírez, "Muslim Women," 239–40.</li> </ol>	Ramírez, Ángeles. "Muslim Women in the Spanish Press: The Persistence of Subaltern Images." In <i>Muslim Women in War and Crisis: Representation and Reality</i> , edited by Faegheh Shirazi, 227–44. Austin: University of Texas Press, 2010.
<b>Preface, forward, or introduction part of a book</b> (Turabian 17.1.8)	<ol style="list-style-type: none"> <li>1. William Cronon, foreword to <i>The Republic of Nature</i>, by Mark Fiege (Seattle: University of Washington Press, 2012), ix.</li> <li>2. Cronon, foreword, x–xi.</li> </ol>	Cronon, William. Foreword to <i>The Republic of Nature</i> , by Mark Fiege, ix–xii. Seattle: University of Washington Press, 2012.
<b>Book published electronically</b> (Turabian 17.1.10)	<ol style="list-style-type: none"> <li>1. Máire Byrne, <i>The Names of God in Judaism, Christianity and Islam: A Basis for Interfaith Dialogue</i> (London: Continuum, 2011), 191, EBSCOhost eBook Collection.</li> <li>2. Isabel Wilkerson. <i>The Warmth of Other Suns: The Epic Story of America's Great Migration</i> (New York: Vintage, 2010), 183-84, Kindle.</li> <li>3. Philip B. Kurland and Ralph Lerner, eds., <i>The Founders' Constitution</i> (Chicago: University of Chicago Press, 1987), chap. 10, doc. 19, <a href="http://press-pubs.uchicago.edu/founders/">http://press-pubs.uchicago.edu/founders/</a>.</li> <li>4. Byrne, <i>Names of God in Judaism</i>, 306.</li> <li>5. Wilkerson, <i>Warmth of Other Suns</i>, 401.</li> <li>6. Kurland and Lerner, <i>Founders' Constitution</i>.</li> </ol>	Byrne, Máire. <i>The Names of God in Judaism, Christianity and Islam: A Basis for Interfaith Dialogue</i> . London: Continuum, 2011. EBSCOhost eBook Collection. Wilkerson, Isabel. <i>The Warmth of Other Suns: The Epic Story of America's Great Migration</i> . New York: Vintage, 2010. Kindle. Kurland, Philip B., and Ralph Lerner, eds. <i>The Founders' Constitution</i> . Chicago: University of Chicago Press, 1987. <a href="http://press-pubs.uchicago.edu/founders/">http://press-pubs.uchicago.edu/founders/</a> .
<b>Article in a print journal</b> (Turabian 17.2)	<ol style="list-style-type: none"> <li>1. Andrew M. Eason, "The Salvation Army and the Sacraments in Victoria Britain: Retracing the Steps to Non-observance," <i>Fides et Historia</i> 42, no. 2 (Summer/Fall 2009): 55.</li> <li>2. Eason, "Salvation Army and the Sacraments," 68.</li> </ol>	Eason, Andrew M. "The Salvation Army and the Sacraments in Victorian Britain: Retracing the Steps to Non-observance." <i>Fides et Historia</i> 41, no. 2 (Summer/Fall 2009): 51-71.

Item to be Cited	Note*	Bibliography Entry
<b>Article in an online journal</b> (Turabian 17.2)	<ol style="list-style-type: none"> <li>1. James Cresswell, "Can Religion and Psychology Get Along? Toward a Pragmatic Cultural Psychology of Religion that Includes Meaning and Experience," <i>Journal of Theoretical and Philosophical Psychology</i> 34, no. 2 (May 2014): 137. PsycARTICLES, EBSCOhost.</li> <li>2. Michael Kochenash, "Taking the Bad with the Good: Reconciling Images of Rome in Luke-Acts." <i>Religious Studies Review</i> 41, no.2 (June 2015), 45. <a href="http://dx.doi.org/10.1111/rsr.12223">http://dx.doi.org/10.1111/rsr.12223</a>.</li> <li>3. Cresswell, "Can Religion and Psychology Get Along," 142.</li> <li>4. Kochenash, "Taking the Bad," 47.</li> </ol>	<p>Cresswell, James. "Can religion and psychology get along? Toward a pragmatic cultural psychology of religion that includes meaning and experience." <i>Journal Of Theoretical And Philosophical Psychology</i> 34, no. 2 (May 2014): 133-145. PsycARTICLES, EBSCOhost.</p> <p>Kochenash, Michael. "Taking the Bad with the Good: Reconciling Images of Rome in Luke-Acts." <i>Religious Studies Review</i> 41, no.2 (June 2015), 43-51. <a href="http://dx.doi.org/10.1111/rsr.12223">http://dx.doi.org/10.1111/rsr.12223</a>.</p>
<b>Article with two or three authors</b> (Turabian 17.2)	<ol style="list-style-type: none"> <li>1. Ernst O. VanBergejik and Oren Shtayerman, "Asperger's Syndrome: An Enigma for Social Work," <i>Journal of Human Behavior in the Social Environment</i> 12, no. 1 (October 2005): 25.</li> <li>2. VanBergejik and Shtayerman, "Asperger's Syndrome," 36.</li> </ol>	<p>VanBergejik, Ernst O., and Oren Shtayerman. "Asperger's Syndrome: An Enigma for Social Work." <i>Journal Of Human Behavior In The Social Environment</i> 12, no. 1 (October 2005): 23-37.</p>
<b>Article with four or more authors</b> (Turabian 17.2)	<ol style="list-style-type: none"> <li>1. Yoon-Suk Hwang, et al., "Cultivating Mind: Mindfulness Interventions for Children with Autism Spectrum Disorder and Problem Behaviours, and Their Mothers," <i>Journal of Child &amp; Family Studies</i> 24, no. 10 (October 2015): 3093.</li> <li>2. Hwang, et al., "Cultivating Mind," 3094.</li> </ol>	<p>Hwang, Yoon-Suk, et al. "Cultivating Mind: Mindfulness Interventions for Children with Autism Spectrum Disorder and Problem Behaviours, and Their Mothers." <i>Journal Of Child &amp; Family Studies</i> 24, no. 10 (October 2015): 3093-3095.</p>
<b>Magazine article</b> (Turabian 17.3)	<ol style="list-style-type: none"> <li>1. Anne Kingston, "Vanishing Canada," <i>Maclean's</i>, September 28, 2015, 29.</li> <li>2. Kingston, "Vanishing Canada," 32.</li> </ol>	<p>Kingston, Anne. "Vanishing Canada." <i>Maclean's</i>, September 28, 2015, 28-33.</p>
<b>Newspaper article</b> (Turabian 17.4)	<ol style="list-style-type: none"> <li>1. Elisabeth Bumiller and Thom Shannker, "Pentagon Lifts Ban on Women in Combat." <i>New York Times</i>, January 23, 2013. <a href="http://www.nytimes.com/2013/01/24/us/pentagon-says-it-is-lifting-ban-on-women-in-combat.html">http://www.nytimes.com/2013/01/24/us/pentagon-says-it-is-lifting-ban-on-women-in-combat.html</a>.</li> <li>2. Bumiller and Shanker, "Pentagon Lifts Ban."</li> </ol>	<p>Newspaper articles may be cited in running text ("As Elisabeth Bumiller and Thom Shanker noted in a <i>New York Times</i> article on January 23, 2013...") instead of in a note, and they are commonly omitted from a bibliography.</p> <p>Formal version of the citation:            Bumiller, Elisabeth, and Thom Shanker. "Pentagon Lifts Ban on Women in Combat." <i>New York Times</i>, January 23, 2013.  <a href="http://www.nytimes.com/2013/01/24/us/pentagon-says-it-is-lifting-ban-on-women-in-combat.html">http://www.nytimes.com/2013/01/24/us/pentagon-says-it-is-lifting-ban-on-women-in-combat.html</a>.</p>
<b>Website</b> (Turabian 17.5.1)	<ol style="list-style-type: none"> <li>1. "Privacy Policy," Google Policies &amp; Principles, last modified July 27, 2012, <a href="http://www.google.com/policies/privacy/">http://www.google.com/policies/privacy/</a>.</li> <li>2. Google, "Privacy Policy."</li> </ol>	<p>A citation to website content can often be limited to a mention in the text or in a note ("As of July 27, 2012, Google's privacy policy had been updated to include . . ."). If a more formal citation is desired, it may be styled as in the examples below. Because such content is subject to change, include an access date and, if available, a date that the site was last modified.</p> <p>Google. "Privacy Policy." Google Policies &amp; Principles. Last modified July</p>

Item to be Cited	Note*	Bibliography Entry
<b>Blog Entry or Comment</b> (Turabian 17.5.2)	1. Gary Becker, "Is Capitalism in Crisis?," The Becker-Posner Blog, February 12, 2012, <a href="http://www.becker-posner-blog.com/2012/02/is-capitalism-in-crisis-becker.html">http://www.becker-posner-blog.com/2012/02/is-capitalism-in-crisis-becker.html</a> . 2. Becker, "Is Capitalism in Crisis?"	27, 2012. <a href="http://www.google.com/policies/privacy/">http://www.google.com/policies/privacy/</a> .  Blog entries or comments may be cited in running text ("In a comment posted to The Becker-Posner Blog on February 16, 2012, . . .") instead of in a note, and they are commonly omitted from a bibliography. The following examples show the more formal versions of the citations.  Becker, Gary. "Is Capitalism in Crisis?" The Becker-Posner Blog, February 12, 2012. <a href="http://www.becker-posner-blog.com/2012/02/is-capitalism-in-crisis-becker.html">http://www.becker-posner-blog.com/2012/02/is-capitalism-in-crisis-becker.html</a> .
<b>Thesis or dissertation</b> (Turabian 17.7.1)	1. Julie A. Slous, "Preaching a Disturbing Gospel: The Place of a Salvationist Homiletic in Postmodern Times" (DMin diss., Luther Seminary, 2009), 28-32. 2. Slous, "Preaching a Disturbing Gospel," 47.	Slous, Julie A. "Preaching a Disturbing Gospel: The Place of a Salvationist Homiletic in Postmodern Times." DMin diss., Luther Seminary, 2009.
<b>The Bible and other sacred works</b> (Turabian 17.8.2)	Traditional abbreviation: 1. 1 Thess. 4:11, 5:2-5, 5:14.  Shorter abbreviation: 2. 2 Sm 11:1-17, 11:26-27; 1 Chr 10:13-14.	Cite the Bible and sacred works of other religions in footnotes, endnotes, or parenthetical notes (see 16.4.3). You do not need to include these items in your bibliography. For citations from the Bible, include the abbreviated name of the book, the chapter number, and the verse number – never a page number. Use Arabic numbers for chapters and verse numbers (with a colon between them) and for number books.
<b>Reference book- Encyclopedia/Dictionary</b> (Turabian 17.9.1)	1. <i>Oxford English Dictionary</i> , 3 <sup>rd</sup> ed., s.v. "mondegreen," accessed February 1, 2015, <a href="http://www.oed.com/view/Entry/251801">http://www.oed.com/view/Entry/251801</a> . 2. <i>Encyclopaedia Britannica</i> , s.v. "Sibelius, Jean," accessed April 13, 2015, <a href="http://www.britannica.com/EBchecked/topic/542563/Jean-Sibelius">http://www.britannica.com/EBchecked/topic/542563/Jean-Sibelius</a> .	Well-known reference works such as major dictionaries and encyclopedias should usually be cited only in notes. Items consulted online will require an access date and an URL. For a work arranged by key terms such as a dictionary or encyclopedia, cite the item (Not the volume or page number) preceded by s.v. (sub verbo, "under the word"; pl. s.vv.)
<b>Reference book: Specialized</b> (Turabian 17.9.1)	1. Gorda Aulestia, <i>Basque-English Dictionary</i> , s.v. "nahiko," (Reno: University of Nevada Press, 1989).	For reference works that are more specialized or less well known, include the publication details in your notes, and list the work in your bibliography.  Aulestia, Gorda. <i>Basque-English Dictionary</i> . Reno: University of Nevada Press, 1989.

\*Once an item has been cited in its complete form, later references to it are shortened, as shown above. To shorten an item, either shorten the titles or use the Latin abbreviation *ibid.* (for *ibidem*, "in the same place).

After the first reference when there are no intervening references, use:

When there are no intervening references and the reference is to a different page in the same work, use:

When there are intervening references between the first full reference and subsequent references, use:

2. *Ibid.*

3. *Ibid.*, 52.

4. Varty, "Warhol Uncovered," 566.

5. Mifflin-Jones, *Tattoo*, 320.